

24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES
(Schedule E)

 PAGE 1 OF 4
 FOR SE OF FORM 24/48

| | | | |
|---|--|---|--|
| NAME OF COMMITTEE (In Full) EARN INTERNATIONAL UNION OF OPERATING ENGINEERS | | FEC IDENTIFICATION NUMBER ▼ <div style="border: 1px solid black; padding: 2px; display: inline-block;"> C C00624817 </div> | |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report | | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on | |

| | | | | | |
|---|-------------|--|---|--|--|
| Full Name of Payee INTERNATIONAL UNION OF OPERATING ENGINEERS | | | Date of Public Distribution/Dissemination <div style="display: flex; justify-content: space-between;"> <div>MM / DD / YYYY 11 / 02 / 2016</div> </div> | | |
| Mailing Address 1125 17TH ST NW | | | Amount <div style="border: 1px solid black; padding: 2px; display: inline-block;">12687.32</div> | | |
| City WASHINGTON | State DC | Zip Code 20036 | Transaction ID : SE.4854 Date of Disbursement or Obligation <div style="display: flex; justify-content: space-between;"> <div>MM / DD / YYYY 11 / 02 / 2016</div> </div> | | |
| Purpose of Expenditure Canvassing Salary & Benefits | | Category/ Type 001 | Name of Federal Candidate CLINTON, HILLARY, RODHAM, , | | |
| Name of Federal Candidate CLINTON, HILLARY, RODHAM, , | | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | Office Sought: <input type="checkbox"/> House District: _____ <input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: _____ | | |
| Calendar Year-To-Date Per Election for Office Sought | | | <div style="border: 1px solid black; padding: 2px; display: inline-block;">402611.68</div> | | |
| Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 2016 | | | <input type="checkbox"/> Other (specify) ► | | |

| | | | | | |
|---|-------------|--|---|--|--|
| Full Name of Payee INTERNATIONAL UNION OF OPERATING ENGINEERS | | | Date of Public Distribution/Dissemination <div style="display: flex; justify-content: space-between;"> <div>MM / DD / YYYY 11 / 02 / 2016</div> </div> | | |
| Mailing Address 1125 17TH ST NW | | | Amount <div style="border: 1px solid black; padding: 2px; display: inline-block;">1636.27</div> | | |
| City WASHINGTON | State DC | Zip Code 20036 | Transaction ID : SE.4855 Date of Disbursement or Obligation <div style="display: flex; justify-content: space-between;"> <div>MM / DD / YYYY 11 / 02 / 2016</div> </div> | | |
| Purpose of Expenditure Canvassing Salary & Benefits | | Category/ Type 001 | Name of Federal Candidate HASSAN, MARGARET WOOD, , | | |
| Name of Federal Candidate HASSAN, MARGARET WOOD, , | | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | Office Sought: <input type="checkbox"/> House District: _____ <input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: NH | | |
| Calendar Year-To-Date Per Election for Office Sought | | | <div style="border: 1px solid black; padding: 2px; display: inline-block;">13573.92</div> | | |
| Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 2016 | | | <input type="checkbox"/> Other (specify) ► | | |

| | |
|--|---|
| (a) SUBTOTAL of Itemized Independent Expenditures..... ► | <div style="border: 1px solid black; padding: 2px; display: inline-block;">14323.59</div> |
| (b) SUBTOTAL of Unitemized Independent Expenditures ► | <div style="border: 1px solid black; padding: 2px; display: inline-block;"></div> |
| (c) TOTAL Independent Expenditures..... ► | <div style="border: 1px solid black; padding: 2px; display: inline-block;"></div> |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

HICKEY, BRIAN, E, Mr.,

[Electronically Filed]

Date

MM / DD / YYYY
11 / 03 / 2016

Signature